



**STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES  
STATE EQUIPMENT FLEET HEADQUARTERS  
2200 EAST 42ND AVE (RM#311)  
ANCHORAGE, ALASKA 99508**

**June 2, 2009**

**AMENDMENT No: One (1)**

**INVITATION TO BID: SEF-1465**

**ITB TITLE: Trailer Mounted Provers**

**THE FOLLOWING CHANGE IS NECESSARY:**

**NEW - OPENING DATE / TIME: JUNE 17, 2009 / 2:30 PM**

We do not require a signed copy of this amendment with your bid since there are no material changes in the specifications. Only the opening date has been changed.

This amendment consists of one page.

Signature on Original .  
Cathi Dwyer  
Contracting Officer  
(907) 269-0786